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A

LITURGY, &c.

Compiled by the Rev.d Mr Porter
of Plymouth.

BRITISH MUSEUM
12
FEB

ADVERTISEMENT.

THE following Liturgy is compiled from Mr. *Lindſey*'s Book of Common Prayer reformed, according to the plan of the late Dr. *Samuel Clarke*, Rector of St. James's, Weſtminſter. The hymn for celebrating the divine perfections, in the ſecond ſervice, is taken from the Liverpool Liturgy. The prayer in the third ſervice, to be ſaid by the Miniſter and the People alternately, was compoſed by the late Rev. Mr. *Fownes*, of Shrewſbury. Some few things have alſo been taken from the Saliſbury Liturgy, and ſome from the Forms of Prayer lately printed at Mancheſter.

Concerning the alterations and additions the Editor has judged proper to make, he will ſay only in general, that he has made them for the ſake of ſimplicity and variety, and with a view to the circumſtances of the Congregations, for whoſe uſe the Liturgy is intended. And ſhould it be the means of promoting the true worſhip of God among them, and in the leaſt degree ſubſervient to the cauſe of piety and virtue, the end he has had in view in the compilation of it will be anſwered.

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The ORDER for MORNING PRAYER.

Miniſter.

I. GOD ſpake theſe words, and ſaid, I am the LORD thy God: Thou ſhalt have none other gods but me.

II. Thou ſhalt not make to thyſelf any graven image, nor the likeneſs of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou ſhalt not bow down to them, nor worſhip them: for I the LORD thy God am a jealous God, and viſit the ſins of the fathers upon the children, unto the third and fourth generation of them that hate me; and ſhew mercy unto thouſands in them that love me, and keep my commandments.

III. Thou ſhalt not take the Name of the LORD thy God in vain: for the LORD will not hold him guiltleſs that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days ſhalt thou labour, and do all that thou haſt to do; but the ſeventh day is the ſabbath of the LORD thy God: In it thou ſhalt do no manner of

work, thou, and thy ſon, and thy daughter, thy man-ſervant and thy maid-ſervant, thy cattle, and the ſtranger that is within thy gates. For in ſix days the LORD made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day: wherefore the LORD bleſſed the ſeventh day and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the LORD thy God giveth thee.

VI. Thou ſhalt do no murder.

VII. Thou ſhalt not commit adultery.

VIII. Thou ſhalt not ſteal.

IX. Thou ſhalt not bear falſe witneſs againſt thy neighbour.

X. Thou ſhalt not covet thy neighbour's houſe, thou ſhalt not covet thy neighbour's wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

Hear alſo what our Saviour Chriſt ſaith: The firſt of all the commandments is, hear, O Iſrael; the LORD our God is one LORD: and thou ſhalt love the LORD thy God, with all thy heart, and with all thy ſoul, and with all thy mind, and with all thy ſtrength. This is the firſt commandment. And the ſecond is like, namely this; thou ſhalt love thy neighbour as thyſelf: there

is

is none other commandment greater than theſe. *Mark* xii. 29. 30. 31.

People.

LORD have mercy upon us, and write all theſe thy laws in our hearts, we beſeech thee.

¶ *The following introductory Prayer to be read by the Miniſter.*

LET thy merciful ears, O LORD, be open to the prayers of thy ſervants; and that we may truly pleaſe thee, teach us at all times to aſk ſuch things as are agreeable to thy will. And grant that thoſe things which we aſk faithfully, we may obtain effectually, to the relief of our neceſſities, for thy mercies ſake in Chriſt Jeſus our Lord. *Amen.*

¶ *The following Litany, or general ſupplication, to be ſaid by the Miniſter and People.*

O GOD, the Father Almighty, Maker of heaven and earth, and of all things that are therein; have mercy upon us, miſerable ſinners.

O God, the Father Almighty, Maker of heaven and earth, and of all things that are therein; have mercy upon us, miſerable ſinners.

O God, who, by the miſſion of thy beloved Son, haſt gathered to thyſelf a church and people, and placed them under thy continual protection, have mercy upon us, miſerable ſinners.

O God, who, by the miſſion of thy beloved Son, haſt gathered to thyſelf a church and people, and placed them under thy continual protection, have mercy upon us, miſerable ſinners.

O God, who by thy holy ſpirit, doſt govern, direct, and ſanctify the hearts of all thy faithful ſervants, have mercy upon us, miſerable ſinners.

O God, who, by thy holy ſpirit, doſt govern, direct, and ſanctify the hearts of all thy faithful ſervants, have mercy upon us, miſerable ſinners.

Remember not, LORD, our offences, but for the glory of thy name turn from us all thoſe evils that we moſt juſtly have deſerved. Spare us, good LORD, ſpare thy people; and have compaſſion on the work of thine hands.

Spare us, good LORD.

From all evil and miſchief, from ſin, from dangerous temptations, from thy heavy diſpleaſure, and from future condemnation;

Good LORD, *deliver us.*

From

From all blindneſs of heart, from pride, vain-glory, and hypocriſy; from envy, hatred, and malice, and all uncharitableneſs;

Good LORD, *deliver us.*

From fleſhly luſts that war againſt the ſoul, and from all the deceitful allurements of this tranſitory world;

Good LORD, *deliver us.*

From lightning and tempeſt; from plague, peſtilence, and famine; from battle and murder, and from untimely death;

Good LORD, *deliver us.*

From all ſedition, privy conſpiracy and rebellion; from hardneſs of heart, and contempt of thy word and commandment;

Good LORD, *deliver us.*

In all time of our tribulation, in all time of our proſperity, in the hour of death, and in the day of judgment;

Good LORD, *deliver us.*

We ſinners do beſeech thee to hear us, O LORD God; and that it may pleaſe thee to rule and govern all thy ſincere worſhippers, in the right way;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to direct and preſerve in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy ſer-

vant *George*, our * king and governor;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to guide his heart in thy faith, fear, and love, that he may evermore put his truſt in thee, and ever ſeek thy honour and glory;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to be his defender and keeper, and to proſper all his righteous undertakings againſt his enemies;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to bleſs and preſerve the * Queen, the Prince of Wales, and all the royal family;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to endue the lords of the council, and all the nobility, with grace, wiſdom, and underſtanding;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to bleſs and keep the magiſtrates; giving them grace to execute Juſtice, and to preſerve peace;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to illuminate all the

* "All high titles or appellations of the king, queen, "&c. ſhould be left out of the prayers, ſuch as *moſt illuſtrious, religious, mighty*, &c. and only the word ſovereign retained for the King and Queen."

Account of K. William's Eccleſiaſtical Commiſſioners, in Calamy's Abridgement of Baxter's Life, p. 454. 2d Ed.

the Miniſters of thy goſpel, with true knowledge and underſtanding of thy word, and that both by their preaching and living, they may ſet it forth and ſhew it accordingly;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to bleſs all Schools and Seminaries of learning, that we may encreaſe in all uſeful knowledge, and that the principles of true religion, piety, and virtue, may be promoted and propagated throughout the world;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to bleſs and keep all thy people;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to give to all nations, unity, peace, and concord;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the ſpirit;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to bring into

the

the way of truth all ſuch as have erred and are deceived;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to give us the victory over all temptations;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity and tribulation;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to preſerve all that travel by land or by water; all women labouring of child; all ſick perſons, and young children, and to ſhew pity upon all priſoners and captives;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, all that are deſolate and oppreſſed, and eſpecially all thoſe that ſuffer for righteouſneſs-ſake;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to have mercy upon all men;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to forgive our enemies,

enemies, perſecutors, and ſlanderers, and to turn their hearts;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo that in due time we may enjoy them;

We beſeech thee to hear us, good LORD.

That it may pleaſe thee to accept our ſincere repentance, to forgive us all our ſins, negligences, and ignorances; and to endue us with the grace of thy holy ſpirit, to amend our lives according to thy holy word;

We beſeech thee to hear us, good LORD.

May the God and Father of our Lord Jeſus Chriſt, the Father of mercies, the God of all conſolation, hear our prayers.

Graciouſly hear us, O God, our heavenly Father.

¶ *Then ſhall be read by the Miniſter and the People jointly, the following portions of Pſalm* CXIX. *or Pſalm* CIII. *or Pſalm* XIX. *At the end of each of theſe the following doxology is to be uſed.*

Now unto the King eternal, immortal, inviſible, God only wiſe, be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.* I Tim. 1. 17. Rom. XVI. 27.

Pſalm

Pſalm CXIX.

BLESSED are they that are undefiled in the way, and walk in the law of the Lord.

Bleſſed are they that keep his teſtimonies; and ſeek him with their whole heart.

For they do no wickedneſs: they walk in his ways.

Thou haſt charged that we ſhall diligently keep thy commandments.

O that my ways were made ſo direct, that I might keep thy ſtatutes!

So ſhall I not be confounded, when I have reſpect unto all thy commandments.

I will thank thee with an unfeigned heart, when I ſhall have learned the judgments of thy righteouſneſs.

I will keep thy ſtatutes: O forſake me not utterly.

O LORD, thy word endureth for ever in heaven.

Thy truth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.

They continue this day according to thine ordinance; for all things ſerve thee.

If my delight had not been in thy law, I ſhould have periſhed in my trouble.

I will

I will never forget thy commandments; for with them thou haſt quickened me.

I am thine, O ſave me: for I have ſought thy commandments.

The ungodly laid wait for me to deſtroy me: but I will conſider thy teſtimonies.

I have ſeen an end of all perfection; but thy commandment is exceeding broad.

Now unto the King eternal, immortal, inviſible, God only wiſe; be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

Pſalm CIII.

PRAISE the LORD, O my ſoul; and all that is within me praiſe his holy name.

Praiſe the LORD, O my ſoul, and forget not all his benefits;

Who forgiveth all thy ſin; and healeth all thine infirmities;

Who ſaveth thy life from deſtruction; and crowneth thee with mercy and loving kindneſs;

Who ſatisfieth thy mouth with good things; ſo that thy youth is renewed as the eagle's.

The LORD executeth righteouſneſs and judgment;

judgment; for all them that are oppreſſed with wrong.

He ſhewed his ways unto Moſes; his works unto the children of Iſrael.

The LORD is full of compaſſion and mercy; long-ſuffering, and of great goodneſs.

He will not always contend; neither keepeth he his anger for ever.

He hath not dealt with us after our ſins; nor rewarded us according to our wickednesſes.

For as the heavens are high above the earth; ſo high is his mercy alſo toward them that fear him.

As far diſtant alſo as the eaſt is from the weſt; ſo far hath he removed our ſins from us.

Yea, like as a father pitieth his own children; even ſo is the LORD tenderly compaſſionate towards them that fear him.

For he knoweth whereof we are made; he remembereth that we are duſt.

The days of man are as graſs; for he flouriſheth as a flower of the field.

For as ſoon as the wind goeth over it, it is gone; and the place thereof ſhall know it no more.

But the merciful goodneſs of the LORD endureth

endureth for ever and ever upon them that fear him; and his righteouſneſs upon childrens children;

Even upon ſuch as keep his covenant; and think upon his commandments to do them.

The LORD hath prepared his throne in heaven; and his kingdom ruleth over all.

O praiſe the LORD, ye angels of his, ye that excel in ſtrength; ye that fulfil his commandment, and hearken unto the voice of his words.

O praiſe the LORD, all ye his hoſts; ye ſervants of his that do his pleaſure.

O ſpeak good of the LORD, all ye works of his, in all places of his dominion; praiſe thou the LORD, O my ſoul.

Now unto the King eternal, immortal, inviſible, God only wiſe; be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

Pſalm XIX.

THE heavens declare the glory of God, and the firmament ſheweth his handy-work.

Day unto day uttereth ſpeech, and night unto night ſheweth knowledge.

Though they have no ſpeech, nor language; yet their voice is heard.

Their ſound is gone out into all lands; and their words into the end of the world.

In them hath he ſet a tabernacle for the ſun, which cometh out of his chamber as a bridegroom, and rejoiceth as a mighty man to run his courſe.

He cometh forth from the uttermoſt part of the heavens, his circuit is unto the end thereof again; and there is nothing hid from his heat.

The law of the LORD is an undefiled law, converting the ſoul; the teſtimony of the LORD is ſure, and giveth wiſdom unto the ſimple.

The ſtatutes of the LORD are right, and rejoice the heart: the commandment of the LORD is pure and giveth light unto the eyes.

The fear of the LORD is clean and endureth for ever: the judgments of the LORD are true and righteous altogether.

More to be deſired are they than gold, yea, than much fine gold; ſweeter alſo than honey, and the honey-comb.

Moreover by them is thy ſervant taught, and in keeping of them there is great reward.

Who

Who can tell how oft he offendeth? O cleanſe thou me from my ſecret faults!

Keep thy ſervant alſo from preſumptuous ſins: let them not have dominion over me; ſo ſhall I be upright and innocent from the great offence.

Let the words of my mouth and the meditations of my heart be always acceptable in thy ſight, O LORD, my ſtrength and my redeemer!

Now unto the King eternal, immortal, inviſible, God only wiſe; be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

¶ *Then ſhall be read the two leſſons, the firſt from the Old, the ſecond from the New Teſtament. After theſe a hymn may be ſung. And then ſhall be ſaid by all preſent, the following hymn, except only on ſuch days as the Lord's Supper is adminiſtered, when it makes a part of the Communion Service.*

GLORY be to God on high, and in earth peace; good will towards men. We praiſe thee, we bleſs thee, we worſhip thee, we give thanks to thee for the various manifeſtations of thy great goodneſs, O LORD God, heavenly King, God the Father Almighty.

We bleſs thee for ſending thy beloved

Son Jeſus Chriſt into the world to ſave ſinners; for exalting him unto thy right hand in heaven; for all the gifts and graces of thy holy ſpirit, and for the hope of eternal life.

For thou only art wiſe, and holy, and good; thou only art the LORD; thou only doſt govern all things both in heaven and earth. Therefore bleſſing, and honour, and glory, and power, be unto thee who ſitteſt upon the throne, through our Lord Jeſus Chriſt, for ever and ever. *Amen.*

After that ſhall be ſaid the Lord's Prayer.

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven: Give us this day our daily bread; and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then ſhall follow three Collects, the firſt of which ſhall be one of theſe following, at the choice of the Miniſter.*

ALMIGHTY and everlaſting God, who art always more ready to hear than

than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our consciences are afraid, and giving us those good things which we are encouraged to ask through thy great mercies in Christ Jesus our Lord. *Amen.*

ALMIGHTY and everlasting God, who hast graciously promised to forgive the sins of all them that are penitent: Create within us new and contrite hearts, that we sincerely lamenting our sins, and acknowledging our unworthiness, may obtain of thee, the God of all grace, mercy and forgiveness, and evermore live to thine honour and glory, through Jesus Christ our Lord. *Amen.*

The second Collect for Peace.

O GOD, who art the author of peace and lover of concord, in the knowledge of whom consisteth our eternal life, whose service is perfect freedom; grant us they continual protection, that we may be safe from all our enemies, and evermore give thanks unto thee in the congregation

of thy people, through Jeſus Chriſt our Lord. *Amen.*

The third Collect, for Grace.

O LORD, our heavenly Father, almighty and everlaſting God, who haſt ſafely brought us to the beginning of this day; defend us in the ſame by thy mighty power, and grant that this day we fall into no ſin, neither run into any kind of danger, but that all our actions being ordered by thy governance, we may do what is righteous in thy ſight, now and for ever. *Amen.*

A general Thankſgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy ſervants, do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us and to all men; (**particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.*) We bleſs thee for our creation, preſervation, and all the bleſſings of this life;

* This is to be ſaid, when any that have been prayed for, deſire to return praiſe.

life; but above all, for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt, for the means of grace, and for the hope of glory. And we beſeech thee, give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful; and that we may ſhew forth thy praiſe, not only with our lips, but in our lives; by giving up ourſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, according to the goſpel of thy Son Jeſus Chriſt our Lord. *Amen.*

A concluding Prayer.

ALMIGHTY God, who haſt given us grace at this time with one accord to offer our common ſupplications unto thee; and † haſt eſpecially encouraged us by thy beloved Son, our Lord Jeſus Chriſt, to

† The alteration in this prayer was neceſſary to be made; becauſe the promiſe of Chriſt *to two or three gathered together in his name, Matth.* xviii. 20. was confined to that firſt age of the goſpel, when miraculous powers were diſpenſed for its more effectual propagation.

For the like reaſon, the Benediction, 2 *Cor.* xiii. 14. is, omitted; becauſe the laſt clauſe in it, the *participation of the holy ſpirit*, relates to the divine extraordinary gifts commonly beſtowed on chriſtians in thoſe early times, and belongs not now to us.

to make known unto thee our humble requeſts; fulfil now, O LORD, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world the knowledge of thy truth; and, in the world to come, life everlaſting. *Amen.*

One of theſe valedictory forms of bleſſing to be uſed at the diſcretion of the Miniſter.

THE grace of our Lord Jeſus Chriſt be with us all evermore. *Amen.* 1 *Cor.* xvi. 23. *Philip* iv. 23.

May the God of all grace, who hath called us unto his eternal glory by Chriſt Jeſus, make us perfect, ſtrengthen, ſettle us. To him be glory and dominion for ever and ever. *Amen.* 1 *Pet.* v. 10. 11.

The LORD bleſs us and keep us; the LORD make his face to ſhine upon us, and be gracious unto us; the LORD lift up the light of his countenance upon us, and give us peace now and for evermore. *Numb.* vi. 24. 25. 26.

The

The ORDER for EVENING PRAYER.

At the beginning of the Evening Prayer, the Miniſter ſhall read ſome one or more of theſe ſentences of the Scriptures that follow; and then he ſhall ſay that which is written after the ſaid ſentences.

WHEN the wicked man turneth away from his wickedneſs that he hath committed, and doeth that which is lawful and right, he ſhall ſave his ſoul alive. *Ezek.* xviii. 27.

Let the wicked forſake his way, and the unrighteous man his thoughts; and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. *Iſaiah.* lv. 7.

The ſacrifices of God are a broken ſpirit; a broken and contrite heart, O God, thou wilt not deſpiſe. *Pſal.* li. 17.

Rend your heart, and not your garments; and turn unto the LORD your God; for he is gracious and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. *Joel* ii. 13.

To the LORD our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the LORD our God, to walk in his laws which he hath ſet before us. *Dan.* ix. 9. 10.

Enter

Enter not into judgment with thy ſervant, O LORD; for in thy ſight no man living ſhall be juſtified. *Pſal.* cxliii. 2.

If we ſay that we have no ſin, we deceive ourſelves, and the truth is not in us: But if we confeſs our ſins, God is faithful and kind to forgive us our ſins, and to cleanſe us from all unrighteouſneſs. 1 *John* i. 8. 9.

The hour cometh, and now is, when the true worſhippers ſhall worſhip the Father in ſpirit and in truth: for the Father ſeeketh ſuch to worſhip him. God is a ſpirit; and they that worſhip him, muſt worſhip him in ſpirit and in truth. *John* iv. 23. 24.

DEARLY beloved brethren, the Scripture moveth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſs, before the face of almighty God our heavenly father, with a lowly, penitent and obedient heart; to the end that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And as we ought at all times humbly to acknowledge our ſins before God, ſo ought we to do, when we aſſemble and meet together, to render thanks for the great benefits we have received at his hands, to ſet forth his moſt

worthy

worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace; ſaying after me;

A general confeſſion to be ſaid of the whole congregation after the Miniſter.

ALMIGHTY and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep; We have followed too much the devices and deſires of our own hearts; We have offended againſt thy holy laws; We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done.—But thou, O LORD, have mercy upon us, miſerable offenders. Spare thou them, O God, who confeſs their fault. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, that we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy name. *Amen.*

ALMIGHTY

ALMIGHTY God, unto whom all hearts are open; all desires known, and from whom no secrets are hid; so purify we beseech thee, the thoughts of our hearts by thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. *Amen.*

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven: Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us: And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power and the glory, for ever and ever. *Amen.*

¶ *Then shall the Minister say,*

Praise ye the LORD.

Answer. The LORD's name be praised.

¶ *Then shall be read by the Minister and People jointly Psalm* XCV. *or Psalm* C. *or Psalm* XCVI. *At the end of each of these the following doxology is to be used.*

Now unto the King eternal, immortal, invisible, God only wise; be honour and glory, through Jesus Christ, for ever and ever. *Amen.* 1 *Tim.* i. 17. *Rom.* xvi. 27.

Pſalm XCV.

O COME, let us ſing unto the LORD, let us heartily rejoice in the ſtrength of our ſalvation.

Let us come before his preſence with thankſgiving; and ſhew ourſelves glad in him with Pſalms.

For the LORD is the great God; and the great King above all gods.

In his hand are all the corners of the earth; and the ſtrength of the hills is his alſo.

The ſea is his, and he made it; and his hands prepared the dry land.

O come, let us worſhip, and fall down, and kneel before the LORD our Maker.

For he is the LORD our God; and we are the people of his paſture, and the ſheep of his hand.

To-day, when ye ſhall hear his voice, harden not your hearts; as in the provocation, and in the day of temptation in the wilderneſs;

When *the children of Iſrael* tempted me, proved me, and ſaw my works forty years.*

* See Peirce on Hebr. iii. 10. and Kennicott Diſſert. General. Cod. 474. p. 102.

Wherefore I was grieved with that generation, and ſaid; it is a people that do err in their hearts, for they have not known my ways.

Unto whom I ſware in my wrath that they ſhould not enter into my reſt.

Now unto the King eternal, immortal, inviſible, God only wiſe; be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

Pſalm C.

O BE joyful in the LORD, all ye lands: ſerve the LORD with gladneſs, and come before his preſence with a ſong.

Be ye ſure that the LORD, he is God: he hath made us, and we are his; his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankful unto him, and ſpeak good of his name.

For the LORD is gracious; his mercy is everlaſting: and his truth endureth from generation to generation.

Now unto the King eternal, immortal, inviſible, God only wiſe; be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

Pſalm XCVI.

O SING unto the LORD a new ſong; ſing unto the LORD all the whole earth.

2 Sing unto the LORD, and praiſe his name; be telling of his ſalvation from day to day.

3 Declare his honour unto the heathen, and his wonders unto all people.

4 For the LORD is great, and cannot worthily be praiſed; he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols; but it is the LORD that made the heavens.

6 Glory and majeſty are before him; power and honour are in his ſanctuary.

7 Aſcribe unto the LORD, O ye families of the people, aſcribe unto the LORD worſhip and power.

8 Aſcribe unto the LORD the honour due unto his name; bring offerings, and come into his courts.

9 O worſhip the LORD in the beauty of holineſs; let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the LORD is King, and that it is he who

hath made the world ſo faſt that it cannot be moved, and how that he ſhall judge the people righteouſly.

11 Let the heavens rejoice, and let the earth be glad; let the ſea make a noiſe, and all that therein is.

12 Let the field be joyful, and all that is in it; then ſhall all the trees of the wood rejoice before the LORD.

13 For he cometh, for he cometh to judge the earth; and with righteouſneſs he ſhall judge the world, and the people with his truth.

Now unto the King eternal, immortal, inviſible, God only wiſe; be honour and and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

¶ *The following Hymn, for celebrating the divine perfections, to be recited by the Miniſter and the People alternately.*

WE praiſe thee, O God; we worſhip thee, the moſt glorious and excellent being; the Creator and Governor of all things, viſible and inviſible.

O LORD *God, thou art greatly to be praiſed; and to be had in reverence by all who draw nigh unto thee.*

We

We acknowledge thee, the one, living, and true God; God in heaven above, and earth beneath, and throughout all worlds; there is none beſides thee.

Unto us there is but one God, to whom be glory for ever.

Thou art from everlaſting to everlaſting, without beginning of days, or end of years; thou liveſt and reigneſt for ever and ever.

We magnify thee, the high and lofty one, who inhabiteſt eternity.

Thou dwelleſt in light inacceſſible and full of glory, whom no man hath ſeen or can ſee.

Thou paſſeſt by us, but we behold thee not; thou workeſt on the right hand and on the left, but we cannot perceive thee.

Whither ſhall we go from thy ſpirit; or whither can we flee from thy preſence! Thou compaſſeſt our path and our lying down; thou filleſt heaven and earth.

The darkneſs hideth not from thee, but the night ſhineth as the day: the darkneſs and the light are both alike to thee.

Thine is the greatneſs, and the power, and the glory, and the majeſty: all things in heaven and earth are thine, and thou alone art to be worſhipped as Lord over all.

Thou art great, and greatly to be feared; thy greatneſs is unſearcheable.

O LORD, thou knoweſt all things; thou ſeeſt the end from the beginning; thou art perfect in wiſdom, wonderful in counſel, and excellent in all thy works.

To the only wiſe God, be honour and glory for ever.

Who ſhall not fear thee, O LORD, and glorify thy name, for thou art holy. Thou art of purer eyes than to look upon iniquity, but thy countenance beholdeth the upright.

Holy and reverend is thy name.

Thy righteouſneſs is like the great mountains; thy truth reacheth to the heavens, juſtice and judgment are the everlaſting foundation of thy throne.

Juſt and true are all thy ways, O King of ſaints.

Thou art good, and thou doeſt good continually. The earth is full of thy goodneſs, and all thy works bear teſtimony to thy rich and overflowing bounty. In thee we live, move, and have our being, and every good and perfect gift is from above, and cometh down from thee the Father of all.

O LORD, *thy goodneſs is above all praiſe; univerſal as thy works, and endleſs as eternity.*

While we live will we praiſe thee, O LORD, we will ſing praiſes unto our God, while we have any being; we will ſpeak of the glorious honour of thy majeſty, and of thy wondrous works; we will abundantly utter the memory of thy great goodneſs, and ſing of thy righteouſneſs. But who by ſearching can find out God; who can find out the Almighty to perfection; who, O LORD, can ſhew forth all thy praiſe! We behold the monuments of thy power; we trace the footſteps of thy wiſdom; and every moment of our lives we partake of the riches of thy goodneſs; but none can ſay, how great, and wiſe, and good, thou art. Of thee, through thee, and to thee, are all things; with thee there is no variableneſs nor ſhadow of turning; and to thee be all honour, and glory, and bleſſing, and praiſe, for ever and ever. *Amen.*

¶ *Then ſhall be read the two Leſſons, the firſt from the Old, the ſecond from the New Teſtament. After theſe a Hymn may be ſung, and then ſhall be read one of the two following Prayers.*

BLESSED LORD God, who haſt cauſed all holy ſcriptures to be written for our learning; grant that we may in ſuch wiſe

wiſe hear them, read, mark, learn, and inwardly digeſt them; that by patience and comfort of thy holy word, we may embrace and ever hold faſt the joyful hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. *Amen.*

DELIVER, O LORD, we beſeech thee, thy faithful people from ignorance and error; and guide them by the continual direction of thy holy ſpirit; that they may plenteouſly bring forth the fruits of good works, and of thee be plenteouſly rewarded, according to thy gracious promiſes in Chriſt Jeſus our Lord. *Amen.*

The ſecond Collect at Evening Prayer.

O GOD, from whom all holy deſires, all good counſels, and all juſt works do proceed; give unto thy ſervants that peace which the world cannot give; that both our hearts may be ſet to obey thy commandments, and alſo that by thee, we being defended from the fear of our enemies, may paſs our time in reſt and quietneſs, for thy mercies ſake, in Chriſt Jeſus our Lord. *Amen.*

The

The third Collect for aid againſt all Perils.

O GOD, the protector of all that truſt in thee, with whom there is no ſhadow of darkneſs; defend us, we beſeech thee, from all the dangers and evil accidents of the approaching night, and keep us by thy watchful providence in peace and ſafety, now and for ever. *Amen.*

¶ *The following Prayer for the divine protection and bleſſing, may be uſed inſtead of the two former Collects, whenever there are three ſervices in the courſe of the day.*

O GOD, the preſerver of all that fear, love, and truſt in thee, keep us, we beſeech thee, under the protection of thy good providence; put away from us all hurtful things, and give us thoſe things which may be profitable for us. Increaſe and multiply upon us thy mercy, that, thou being our ruler and guide, we may ſo paſs through things temporal, that we finally loſe not the things eternal. *Amen.*

¶ *The following Prayers are next to be read in their order, as here placed.*

A Prayer for the King.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of

lords, the ſupreme ruler of princes, who doſt from thy throne behold all the dwellers upon earth; moſt heartily we beſeech thee, with thy favour to behold our * ſovereign king George: and ſo repleniſh him with the grace of thy holy ſpirit, that he may alway incline to thy will, and walk in thy way. Endue him plenteouſly with heavenly gifts; grant him in health and happineſs long to live; *proſper all his righteous undertakings againſt his enemies* †; and, after this life, may he attain everlaſting joy and felicity through thy mercy and goodneſs in Chriſt Jeſus our Lord. *Amen.*

A Prayer for the Royal Family.

ALMIGHTY God, the fountain of all goodneſs, we humbly beſeech thee to bleſs the Queen, the Prince of Wales, and

* "All high titles or appellations of the king, queen, "&c. ſhould be left out of the prayers, ſuch as *moſt illuſtrious, religious, mighty*, &c. and only the word ſovereign retained for the King and Queen."
Account of K. William's Eccleſiaſtical Commiſſioners, in Calamy's Abridgement of Baxter's Life, p. 454. 2d Ed.

† This alteration was made by the Eccleſiaſtical Commiſſioners in 1689; each article, we are told, as ſoon as agreed on, being ſigned by the Biſhop of London.
Candid Diſquiſitions, p. 277. 279.

nd all the royal family: Endue them with hy holy ſpirit; enrich them with thy hea- enly grace; proſper them with all happi- eſs, and bring them to thine everlaſting ingdom, which thou haſt promiſed by Chriſt our Lord. *Amen.*

A Prayer for the high court of Parliament, to be read during their ſeſſion.

ALMIGHTY and moſt merciful God, we humbly beſeech thee, as for this ingdom in general, ſo eſpecially for the igh court of Parliament, under thy ſer- ant George, our King, at this time aſſem- led; that thou wouldeſt be pleaſed to di- ect and proſper all their conſultations, to he advancement of thy glory, the good of hy church, the ſafety, honour, and wel- are of our Sovereign and his kingdoms; hat all things may be ſo ordered and ſet- led by their endeavours, upon the beſt nd ſureſt foundations, that peace and hap- ineſs, truth and juſtice, religion and piety, nay be eſtabliſhed among us for all gene- ations. Theſe and all other neceſſaries, or them, for us, and thy whole church, ve humbly beg for thy mercies ſake in eſus Chriſt, our moſt bleſſed Lord and aviour. *Amen.*

A

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, who art the Author of every good and perfect gift; send down upon all the Ministers of the gospel, and upon all congregations committed to their charge, the needful spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. This we humbly ask in the name of thy Son Jesus Christ our Lord. *Amen.*

A Prayer for Seminaries of religion and learning.

ALMIGHTY God, the fountain of all wisdom, bless, we beseech thee, all Seminaries of religion and learning. Endue those who preside over them, with that wisdom and knowledge, which may be necessary to the faithful and successful discharge of their important office. And teach those who enjoy the benefit of them, diligently to apply themselves to the pursuit of useful knowledge, and to labour to acquire such habits of industry, sobriety, piety, and benevolence, that they may become instruments in thy hands of promoting

ng true religion and the happineſs of mankind, and at length be rewarded in hy heavenly and everlaſting kingdom. *Amen.*

A Prayer for all conditions of men.

O GOD, the Creator and Preſerver of all mankind; we humbly beſeech hee for all ſorts and conditions of men, hat thou wouldeſt be pleaſed to make thy way known unto them; thy ſaving health nto all nations. More eſpecially we pray or the good eſtate of the whole chriſtian church in all parts of the world, that it may be ſo guided and governed by thy good ſpirit, that all who profeſs and call hemſelves Chriſtians, may be led into the way of truth, and hold the faith in unity of ſpirit, in the bond of peace, and in righteouſneſs of life. Finally we commend to hy fatherly goodneſs all thoſe who are any ways afflicted, or diſtreſſed in mind, body, or eſtate, (* *eſpecially thoſe for whom our prayers are deſired*) that it may pleaſe thee to comfort and relieve them according to their ſeveral neceſſities, giving them patience under

* This to be ſaid, when any deſire the prayers of the congregation.

under their ſufferings, and a happy iſſue out of all their afflictions. And this we humbly aſk as the diſciples of thy Son Jeſus Chriſt our Lord. *Amen.*

A general Thankſgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy ſervants, do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us and to all men; (* *particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.*) We bleſs thee for our creation, preſervation, and all the bleſſings of this life; but above all, for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt, for the means of grace, and for the hope of glory. And we beſeech thee, give us that due ſenſe of all thy mercies; that our hearts may be unfeignedly thankful; and that we may ſhew forth thy praiſe, not only with our lips, but in our lives; by giving up ourſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, accord-

* This is to be ſaid, when any that have been prayed for, deſire to return praiſe,

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ing to the goſpel of thy Son Jeſus Chriſt our Lord. *Amen.*

A concluding Prayer.

ALMIGHTY God, our heavenly Father, who haſt promiſed to hear the petitions of thoſe who humbly aſk in thy Son's name, we beſeech thee mercifully to receive the prayers and the ſupplications we have at this time offered unto thee; and grant that thoſe things, which we have aſked according to thy will, with whatever elſe thou ſeeſt expedient for us, may effectually be obtained to the relief of our neceſſity, according to thy goodneſs and mercy declared unto mankind, by Jeſus Chriſt our Lord. *Amen.*

One of theſe valedictory forms of bleſſing to be uſed at the diſcretion of the Miniſter.

THE grace of our Lord Jeſus Chriſt be with us all evermore. *Amen.*
1. *Cor.* xvi. 23. *Philip.* iv. 23.

May the God of all grace, who hath called us unto his eternal glory by Chriſt Jeſus, make us perfect, ſtrengthen, ſettle us.

To him be glory and dominion for ever and ever. *Amen.* 1 *Pet.* v. 10. 11.

The LORD bleſs us and keep us; the LORD make his face to ſhine upon us, and be gracious unto us; the LORD lift up the light of his countenance upon us, and give us peace now and for evermore. *Numb.* vi. 24. 25. 26.

Another

Another ORDER for

EVENING PRAYER.

To be uſed, when there are three Services in the courſe of the day, or inſtead of the former at the choice of the Miniſter.

At the beginning of Evening Prayer, the Miniſter ſhall read ſome one or more of theſe Sentences of the Scriptures that follow; and then he ſhall ſay that which is written after the ſaid ſentences.

WHEN the wicked man turneth away from his wickedneſs that he hath committed, and doeth that which is lawful and right, he ſhall ſave his ſoul alive. *Ezek.* xviii. 27.

Let the wicked forſake his way, and the unrighteous man his thoughts; and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. *Iſaiah* lv. 7.

The ſacrifices of God are a broken ſpirit; a broken and contrite heart, O God, thou wilt not deſpiſe. *Pſal.* li. 17.

Rend your heart, and not your garments; and turn unto the LORD your God: for he is gracious and merciful, ſlow to

anger, and of great kindneſs, and repenteth him of the evil. *Joel* ii. 13.

To the LORD our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the LORD our God, to walk in his laws, which he hath ſet before us. *Dan.* ix. 9. 10.

Enter not into judgment with thy ſervant, O LORD; for in thy ſight no man living ſhall be juſtified. *Pſal.* cxliii. 2.

If we ſay that we have no ſin, we deceive ourſelves, and the truth is not in us: But if we confeſs our ſins, God is faithful and kind to forgive us our ſins, and to cleanſe us from all unrighteouſneſs. 1 *John* i. 8. 9.

The hour cometh, and now is, when the true worſhippers ſhall worſhip the Father in ſpirit and in truth: for the Father ſeeketh ſuch to worſhip him. God is a ſpirit; and they that worſhip him muſt worſhip him in ſpirit and in truth. *John* iv. 23, 24.

DEARLY beloved brethren, the Scripture moveth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſs, before the face of Almighty God our heavenly Father, with a lowly,

lowly, penitent and obedient heart; to the end that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And as we ought at all times humbly to acknowledge our ſins before God, ſo ought we to do, when we aſſemble and meet together, to render thanks for the great benefits we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aſk thoſe things which are requiſite and neceſſary as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me;

¶ *A general confeſſion to be ſaid of the whole congregation after the Miniſter.*

ALMIGHTY and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep; We have followed too much the devices and deſires of our own hearts; We have offended againſt thy holy laws; We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done.—But thou, O LORD, have

have mercy upon us, miſerable offenders. Spare thou them, O God, who confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, that we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy name. *Amen.*

ALMIGHTY God, the Father of our Lord Jeſus Chriſt, who deſireſt not the death of a ſinner, but rather that he would turn from his wickedneſs and live, and haſt promiſed to pardon all ſuch as truly repent, and unfeignedly believe thy holy goſpel; we beſeech thee to grant us true repentance, and thy holy ſpirit, that thoſe things may pleaſe thee which we do at this preſent, and that the reſt of our life may be pure and holy, ſo that at the laſt we may come to that eternal joy, which is prepared for the faithful followers of Jeſus Chriſt our Lord. *Amen.*

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven: Give us this day our daily bread;

and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation, but deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then ſhall the Miniſter ſay.*

Praiſe ye the LORD.

Anſwer. The LORD's name be praiſed.

¶ *Then ſhall be read by the Miniſter and the People jointly,* Pſalm XCVIII. *or* Pſalm LXVII. *or* Pſalm CXLV. *At the end of each of theſe the following Doxology is to be uſed.*

Now unto the King eternal, immortal, inviſible, God only wiſe, be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.* 1 *Tim.* 1. 17. *Rom.* XVI. 27.

Pſalm XCVIII.

O SING unto the LORD a new ſong; for he hath done marvellous things. With his own right-hand and with his holy arm hath he gotten himſelf the victory.

The LORD declared his ſalvation; his righteouſneſs

righteouſneſs hath he openly ſhewed in the ſight of the heathen.

He hath remembered his mercy and truth towards the houſe of Iſrael; and all the ends of the world have ſeen the ſalvation of our God.

Shew yourſelves joyful unto the LORD, all ye lands; ſing, rejoice, and give thanks.

Praiſe the LORD upon the harp; ſing to the harp with a pſalm of thankſgiving.

With trumpets alſo, and the ſound of the cornet, rejoice before the LORD, the king.

Let the ſea roar, and all that therein is; the world, and they that dwell therein.

Let the floods clap their hands and the hills be joyful together before the LORD; for he cometh to judge the earth.

With righteouſneſs ſhall he judge the world, and the people with his truth.

Now unto the King eternal, immortal, inviſible, God only wiſe; be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

Pſalm LXVII.

GOD be merciful unto us, and bleſs us, and ſhew us the light of his countenance.

That thy way may be known upon earth,
ny ſaving health among all nations.
Let the people praiſe thee, O God; yea,
et all the people praiſe thee.
O let the nations rejoice and be glad;
or thou ſhalt judge the people righteouſly
nd govern the nations upon the earth.
Let the people praiſe thee, O God;
ea, let all the people praiſe thee.
Then ſhall the earth bring forth her in-
reaſe; and God, even our own God, ſhall
ive us his bleſſing.
God ſhall bleſs us, and all the ends of
he world ſhall fear him.

Now unto the King eternal, immortal,
nviſible, God only wiſe; be honour and
lory, through Jeſus Chriſt, for ever and
ver. *Amen.*

Pſalm CXLV.

I WILL magnify thee, O God, my king;
and I will praiſe thy name for ever and
ver.
Every day will I give thanks unto thee,
nd praiſe thy name for ever and ever.
Great is the LORD, and marvellous,
worthy to be praiſed: there is no end of
is greatneſs. One

One generation ſhall praiſe thy works unto another, and declare thy power.

As for me, I will be talking of thy worſhip, thy glory, thy praiſe, and wondrous works;

So that men ſhall ſpeak of the might of thy marvellous acts: and I will alſo tell of thy greatneſs.

The memorial of thine abundant kindneſs ſhall be ſhewed: and men ſhall ſing of thy righteouſneſs.

The LORD is gracious and merciful; long-ſuffering, and of great goodneſs.

The LORD is loving unto every man, and his mercy is over all his works.

All thy works praiſe thee, O LORD; and thy ſaints give thanks unto thee.

They ſhew the glory of thy kingdom, and talk of thy power;

That thy power, thy glory, and the mightineſs of thy kingdom might be known unto men.

Thy kingdom is an everlaſting kingdom, and thy dominion endureth throughout all ages.

The LORD upholdeth all ſuch as fall; and lifteth up all thoſe that are bowed down.

The eyes of all wait upon thee, O LORD; and thou giveſt them their meat in due ſeaſon.

Thou openeſt thine hand, and filleſt all things living with plenteouſneſs.

The LORD is righteous in all his ways, and holy in all his works.

The LORD is nigh unto all them that call upon him: yea, all ſuch as call upon him faithfully.

He will fulfil the deſire of them that fear him; he alſo will hear their cry, and will help them.

The LORD preſerveth all them that love him; but ſcattereth abroad all the ungodly.

My mouth ſhall ſpeak the praiſe of the LORD; and let all fleſh give thanks unto his holy name for ever and ever.

Now unto the King eternal, immortal, inviſible, God only wiſe; be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

¶ *Then ſhall be read the two Leſſons, the firſt from the Old, the ſecond from the New Teſtament. After theſe a hymn may be ſung. And then ſhall be ſaid by the Miniſter and the People alternately, the following Prayer.*

ALMIGHTY and ever bleſſed LORD our God. Thou art greatly to be feared, and worthy to be had in the high-

eſt reverence in the aſſemblies of thy ſaints, and by all thoſe who are round about thee. Under the moſt awful ſenſe of the glories of thy nature and the majeſty of thy kingdom, we, thine unworthy ſervants, deſire now with the deepeſt humility to bow down, and worſhip at thy footſtool. Look mercifully upon us from heaven the habitation of thy holineſs; and enable us to pour out our ſouls before thee with that ſincerity and truth, which thou requireſt in all thoſe who approach thee.

Let the words of our mouths, and the meditations of our hearts, be acceptable in thy ſight, O LORD, *our ſtrength and our Redeemer.*

Thou art the high and the lofty one, who inhabiteſt eternity, and art of purer eyes than to behold iniquity: but, though thou art high, thau haſt reſpect unto the lowly: thou dwelleſt with him, who is of an humble and contrite ſpirit; and haſt declared that unto this man thou wilt look, even unto him that trembleth at thy word.

Incline thine ear, O LORD, *to our prayers, and hearken to the voice of our ſupplication; for unto thee will we cry, O our King and our God.*

Enlighten

Enlighten our minds, O LORD, with the knowledge of thy will. Incline us to a conſtant and dutiful attention to all thy commandments. Awaken us faithfully to ſearch our hearts, and to try our ways. Enable us to underſtand the errors of our lives, that we may be truly humbled under a ſenſe of our offences, and put away the evil of our doings from before thine eyes; and aſſiſt us ſo to bring forth the fruits, which are meet for repentance, that we may have peace with thee, thro' our Lord Jeſus Chriſt, and rejoice in hope of thy glory.

So we thy people will give thee thanks for ever: We will ſhew forth thy praiſe unto all generations.

Create in us a clean heart, O God, and renew a right ſpirit within us. Let every ſinful deſire and affection be put far from us, and all our thoughts and purpoſes be brought into ſubjection to thine authority. In all our ways may we acknowledge thee as the God, whoſe we are, and whom it is our duty and wiſdom to ſerve: and impreſs on our minds ſuch a conviction of the righteouſneſs of thy precepts, the unſpeakable obligations, by which we are bound to obey thy word,

and thy great goodneſs to thoſe who love thee, that we may be ever fervent in fulfilling thy pleaſure, and run the way of thy commandments with great delight.

Incline our hearts, O LORD, *to love thy ſtatutes, and may we rejoice to keep them even unto the end.*

May the love of Chriſt ſo conſtrain us that we may live not to ourſelves, but to him, who died for us, and roſe again from the dead. Enable us ſo to diſcern the brightneſs of his example, the benefits of his goſpel, and the ineſtimable value of that glory, to which he came to raiſe unworthy creatures, that we may thankfully receive that great ſalvation, which he has ſet before us. Let the ſame mind, which was in him, dwell in us alſo, that we may walk worthy of the vocation with which we are called; in all lowlineſs and long-ſuffering, forgiving one another, and loving one another, as he loved us and gave himſelf for us. May the hope of that eternal life, which he has promiſed to all his faithful followers, incite us to purify ourſelves as he is pure; and ſo preſerve us from all the corruptions, which are in the world, that we may be ſincere and without offence till the day of his coming.

While

While we continue in this world let thine eyes be over us for good; and ſo conduct us through the various changes of life as thou ſeeſt will be moſt profitable to us. We rejoice that our times are in thy hands; and amidſt all the darkneſs, which hides future events from our ſight, we chearfully commit ourſelves to thine ever righteous and merciful diſpoſal. Guard us, O thou compaſſionate Father, from every thing, which may be truly evil to us; vouchſafe to us every real bleſſing; permit no temptation to come upon us but what we ſhall be able to bear. Preſerve us from the ſnares of proſperity; prepare us for the ſhocks of adverſity; and whatſoever ſufferings may be allotted us, impart to us thy powerful ſupports under them, and give us underſtanding rightly to improve them. Aſſiſt us dutifully to acquieſce in the moſt painful appointments of thy providence, ſatisfied that thou knoweſt in every poſſible caſe what is beſt for thy creatures; and though our trials ſhould continue, and be multiplied, help us to remain ſtill unſhaken in our devotedneſs to thee, and willingly to endure all things, ſo that we may enjoy thy favour.—Enable us in every thing to

give thanks.—Let faith and patience have their perfect work; and may all the light afflictions of this world, which are but for a moment, finally work for us a far more exceeding and eternal weight of glory.

Guide us, O LORD, *in all our ways; fit us for all thy will, and let thy mercy be upon us, according as we hope in thee.*

So teach us, to number our days that we may apply our hearts unto wiſdom. Through all the viciſſitudes of this uncertain ſtate may we look to that great change, to which we are continually haſtening, and to that awful day of account which ſucceeds it. Let the proſpect of that great revelation of thy righteous judgment excite the lively concern of our ſouls to be found always ready.—Fix the ſenſe of it, O gracious God, we intreat thee, deep in every heart, which is here before thee. Grant that neither the cares, the pleaſures, or any of the objects of this preſent world may betray us into a forgetfulneſs of the things, which belong to our peace, and cauſe that day to come upon us unawares: but may we be ſober and watch unto prayer, and whenever we are called hence may our end be full of peace and hope.—Above all, may we obtain

tain mercy of the Lord in that day; and when all thy children ſhall be gathered into one glorious aſſembly, to inherit the kingdom prepared for them, may we be found in that happy number, and enter with them into the joy of our Lord.

Amen and Amen.

¶ *Or inſtead of the foregoing Prayer, the Miniſter may read one of the two Collects immediately following.*

ALMIGHTY God, who alone canſt order the unruly wills and affections of ſinful men: Grant unto thy people, that they may love that which thou commandeſt, and deſire that which thou doſt promiſe; that ſo, among the ſundry and manifold changes of the world, our hearts may ſurely there be fixed where true joys are to be found, at thy right hand for evermore. *Amen.*

O GOD, who didſt ſend thy Son Jeſus Chriſt to redeem us from all iniquity, and make us the ſons of God, and heirs of eternal life; Grant, we beſeech thee, that we, having this hope, may purify ourſelves even as he is pure; that when he ſhall appear again with power and great glory,

we

we may be made like unto him, and be admitted to dwell with thee in thy heavenly kingdom. *Amen.*

The ſecond Collect at Evening Prayer.

O GOD, from whom all holy deſires, all good counſels, and all juſt works do proceed; Give unto thy ſervants that peace which the world cannot give, that both our hearts may be ſet to obey thy commandments, and alſo that by thee we being defended from the fear of our enemies may paſs our time in reſt and quietneſs, for thy mercies ſake, in Jeſus Chriſt our Lord. *Amen.*

The third Collect for aid againſt all perils.

O GOD, the protector of all that truſt in thee, with whom there is no ſhadow of darkneſs; defend us, we beſeech thee, from all the dangers and evil accidents of the approaching night, and keep us by thy watchful providence in peace and ſafety, now and for ever. *Amen.*

¶ *Then ſhall be read the Prayers following.*

A Prayer for the whole ſtate of Chriſt's church militant here on earth.

ALMIGHTY and everlaſting God, who by thy holy Apoſtle haſt taught us to make ſupplications, and to give thanks for all men; We humbly beſeech thee moſt mercifully to receive theſe our prayers which we offer unto thy divine Majeſty, beſeeching thee to inſpire continually all thy ſincere worſhippers with the ſpirit of truth, unity and concord; and grant that all they that do confeſs the name of Chriſt may agree in the truth of thy holy word, and live in unity and godly love. We beſeech thee alſo ſo to diſpoſe and turn the hearts of all Kings, Princes, and Governors, that they may walk in thy holy fear, and ſtudy to preſerve the people committed to their charge, in peace and godlineſs. Bleſs thy ſervant George our King, the Queen, the Prince of Wales, and all the royal family, that protected by thy power, and guided by thy ſpirit, they may lead godly lives on earth, and after death obtain everlaſting glory. And grant unto the King's council and to all that are put in authority under him, that they may truly and impartially adminiſter juſtice, to the

the puniſhment of wickedneſs and vice, and the maintenance of peace and virtue. Give grace, O heavenly Father, to all the miniſters of thy holy goſpel, that they may both by their life and doctrine ſet forth thy true and lively word. And to all thy people give thy heavenly grace, and eſpecially to this congregation here preſent, that with meek heart and due reverence they may hear and receive thy holy word, truly ſerving thee in holineſs and righteouſneſs all the days of their life. And we moſt humbly beſeech thee, of thy goodneſs, O LORD, to comfort and ſuccour all thoſe who in this tranſitory life are in trouble, ſorrow, need, ſickneſs, or any other adverſity. And grant unto thoſe who are in error, the light of thy truth, that they may return into the way of righteouſneſs. Preſerve all who profeſs Chriſt's holy religion in thy faith and fear, giving us grace ſo to follow the precepts of thy holy goſpel, that we may be partakers of thy heavenly kingdom. In theſe our requeſts, we beſeech thee, O God, to hear and accept us as the true diſciples of thy Son Jeſus Chriſt our Lord. *Amen.*

A general Thankſgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy ſervants, do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us and to all men; *(* particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.)* We bleſs thee for our creation, preſervation, and all the bleſſings of this life; but above all, for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt, for the means of grace, and for the hope of glory. And we beſeech thee, give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful; and that we may ſhew forth thy praiſe, not only with our lips, but in our lives; by giving up ourſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, according to the goſpel of thy Son Jeſus Chriſt our Lord. *Amen.*

* This is to be ſaid, when any that have been prayed for, deſire to return praiſe.

A concluding Prayer.

ALMIGHTY God, who haſt given us grace at this time with one accord to

offer our common ſupplications unto thee; and * haſt eſpecially encouraged us by thy beloved Son, our Lord Jeſus Chriſt, to make known unto thee our humble requeſts; fulfil now, O LORD, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world the knowledge of thy truth; and in the world to come life everlaſting. *Amen.*

One of theſe valedictory forms of bleſſing to be uſed at the diſcretion of the Miniſter.

THE grace of our Lord Jeſus Chriſt be with us all evermore. *Amen.*
1. *Cor.* xvi. 23. *Philip.* iv. 23.

May the God of all grace, who hath called us unto his eternal glory by Chriſt Jeſus, make us perfect, ſtrengthen, ſettle us.

To

* The alteration in this prayer was neceſſary to be made; becauſe the promiſe of Chriſt *to two or three gathered together in his name*, *Matth.* xviii. 20. was confined to the firſt age of the goſpel, when miraculous powers were diſpenſed for its more effectual propagation.

For the like reaſon, the Benediction, 2 *Cor.* xiii. 14. is omitted; becauſe the laſt clauſe in it, the *participation of the holy Spirit*, relates to the divine extraordinary gifts commonly beſtowed on chriſtians in thoſe early times, and belongs not now to us.

To him be glory and dominion for ever and ever. *Amen.* 1 *Pet.* v. 10. 11.

The LORD bleſs us and keep us; the LORD make his face to ſhine upon us, and be gracious unto us; the LORD lift up the light of his countenance upon us, and give us peace now and for evermore. *Numb.* vi. 24. 25. 26.

THE ORDER for the Administration OF THE LORD'S SUPPER, OR HOLY COMMUNION.

¶ *The Minister shall say to them that come to receive the Holy Communion:*

YE that do truly and earnestly repent of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways, draw near with faith, and partake of this holy ordinance to your comfort; and make your humble confession to Almighty God.

Then

¶ *Then ſhall this general confeſſion be made by the Miniſter and People.*

ALMIGHTY God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all men; We acknowledge and bewail our manifold ſins and wickedneſs, which we from time to time moſt grievouſly have committed, by thought, word, and deed, againſt thy divine Majeſty, provoking moſt juſtly thy heavy diſpleaſure againſt us. We do earneſtly repent and are heartily ſorry for theſe our miſdoings; the remembrance of which is grievous unto us. Have mercy upon us, have mercy upon us, moſt merciful Father; forgive us all that is paſt; and grant that we may ever hereafter ſerve and pleaſe thee, in newneſs of life; To the honour and glory of thy name. *Amen.*

ALMIGHTY God, our heavenly Father, who of thy great mercy haſt promiſed forgiveneſs of ſins to all them that with hearty repentance and true faith turn unto thee; have mercy upon us; pardon and deliver us from all our ſins, confirm and ſtrengthen us in all goodneſs, and bring us to everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then ſhall the Miniſter ſay.*

Hear what comfortable words our Saviour Chriſt ſaith to all that truly turn to him:

"Come unto me, all ye that labour and are heavy-laden, and I will give you reſt. *Matt.* xi. 28.

"God ſo loved the world that he gave his beloved Son, to the end that every one that believeth in him, ſhould not periſh, but have everlaſting life." *John* iii. 16.

Hear alſo what St. Paul ſaith:

"This is a true ſaying, and worthy of all acceptation, that Chriſt Jeſus came into the world to ſave ſinners." 1 *Tim.* i. 15.

Hear alſo what St. John ſaith:

"If any man ſin, we have an advocate with the Father, Jeſus Chriſt the righteous, and he is the * propitiation for our ſins." 1 *John* ii. 1.

Liſt

* Iſaiah lv. 7. Ezek. xviii. 21—23—27—32. and often elſewhere, the Almighty declares by his prophets, that he was always inclined and ready to forgive the ſins of his people, upon their repenting and forſaking them, from the benignity of his own nature, without the interference of any one to render him favourable and propitious to them. From which we may aſſure ourſelves, that this and the like paſſages in the New Teſtament, of Chriſt

Lift up your hearts.

Anſw. We will lift them up unto the LORD.

Let us give thanks unto the LORD our God.

Anſw. It is meet and right ſo to do.

Miniſter. It is very meet, right, and our bounden duty, that we ſhould at all times and in all places, give thanks unto thee, O LORD, holy Father, Almighty, everlaſting God!

Miniſter and People.

Therefore with Angels and Archangels, and with all the company of heaven, we extol and magnify thy glorious name, evermore praiſing thee, and ſaying, holy, holy, holy, LORD God of hoſts; heaven and earth are full of thy glory: Glory be to thee, O LORD moſt high. *Amen.*

being *a propitiation for our ſins*, being *ſacrificed for us*, &c. are to be interpreted in agreement with ſuch declarations in the Old Teſtament; it not being ſuppoſable, that God ſhould change in this reſpect, or be diſpoſed to forgive the Iſraelites on eaſier terms than the diſciples of Chriſt and the reſt of mankind.

¶ *Here the Miniſter may, if he pleaſes, deliver a ſhort addreſs to the Communicants, explaining the nature and deſign of the ordinance. After this he ſhall read the following account of the Inſtitution.*

I *Cor.* XI. 23. 26.

THE Lord Jeſus, the ſame night in which he was betrayed, took bread; and when he had given thanks, he brake it, and ſaid, Take, eat; this is my body, which is broken for you: this do in remembrance of me.

After the ſame manner alſo he took the cup, when he had ſupped, ſaying, This cup is the new teſtament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

For as often as ye eat this bread, and drink this cup, ye do ſhew the Lord's death till he come.

¶ *Then ſhall he ſay the following Prayer.*

ALMIGHTY God, our heavenly Father, by whoſe gracious aſſiſtance, and for our benefit, thy beloved Son, our Lord Jeſus Chriſt, was obedient even to the death upon the croſs; who did inſtitute, and in his holy goſpel command us

to

to continue a perpetual memorial of his death until his coming again: Hear us, we moſt humbly beſeech thee; and grant that we may receive this bread and wine, in grateful remembrance of his voluntary death and ſufferings, and of thy great mercy in ſending him thy choſen Meſſenger, to turn us from darkneſs to light, from vice to virtue, from ignorance and error to the knowledge of thee, the only true God, whom to know is life eternal. *Amen.*

¶ *Then ſhall the Miniſter firſt receive the communion in both kinds himſelf; and then proceed to deliver the ſame to the Congregation. And when he delivereth the bread, he ſhall ſay:*

Take and eat this in remembrance of Chriſt.*

¶ *And when he delivereth the cup he ſhall ſay:*

Take, and drink this in remembrance of Chriſt.

¶ *Here may follow, if the Miniſter pleaſes, a ſhort addreſs to the Communicants after adminiſtration, on the obligation*

* This form of words is choſen, in conformity to our Saviour's own—viz.—"*do this in remembrance of me.*"

obligation they are under to lead a holy life. Then a hymn may be ſung. And after that the Miniſter ſhall ſay the following Prayer.

O LORD and heavenly Father, we thy faithful ſervants earneſtly deſire thy fatherly goodneſs mercifully to accept this our ſacrifice of praiſe and thankſgiving; humbly beſeeching thee to grant that by faith in our Lord Jeſus Chriſt, and obedience to thy will, we may obtain the pardon of our ſins and everlaſting life.

Here we offer and preſent unto thee, O LORD, ourſelves, our ſouls and bodies, to be a reaſonable, holy, and lively ſacrifice unto thee. And although we be unworthy through our manifold ſins to offer unto thee any ſacrifice; yet we beſeech thee to accept this our bounden duty and ſervice; not weighing our merits, but pardoning our offences, according to thine abundant mercies in Chriſt Jeſus our Lord; through whom all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Then ſhall be ſaid by all preſent,*

GLORY be to God on high, and in earth peace: good-will towards men.

We

We praiſe thee, we bleſs thee, we worſhip thee, we give thanks to thee for the various manifeſtations of thy great goodneſs, O LORD God, heavenly King, God the Father Almighty.

We bleſs thee for ſending thy beloved Son Jeſus Chriſt into the world to ſave ſinners; for exalting him unto thy right hand in heaven; for all the gifts and graces of thy holy ſpirit, and for the hope of eternal life.

For thou only art wiſe, and holy, and good; thou only art the LORD; thou only doſt govern all things both in heaven and earth. Therefore bleſſing, and honour, and glory, and power, be unto thee who ſitteſt upon the throne, through our Lord Jeſus Chriſt, for ever and ever. *Amen.*

¶ *Then ſhall the Miniſter uſe the following valedictory form of bleſſing.*

THE grace of our Lord Jeſus Chriſt be with us all evermore. *Amen.*

¶ *Cor.* xvi. 23. *Phil.* iv. 23.

The

The ORDER for the ADMINISTRATION OF BAPTISM.

Note, That there ſhall be for every Child two or more Sponſors; who may moſt properly be Parents, or neareſt Relations.

HEAR the words of our Saviour Chriſt to his Apoſtles, as they are written by St. Matthew, in the 28th chapter, at the 19th verſe.

"Go ye, and make diſciples of all nations, baptizing them into the name of the Father, and of the Son, and of the holy ſpirit."

Hear alſo what St. Peter ſaith:

"The baptiſm which ſaveth us is not
he putting away the filth of the fleſh, but
he anſwer of a good conſcience towards
God." 1 *Pet.* iii. 21.

Dearly beloved,

Ye have brought this child here to be
aptized:

I demand therefore,

Will ye faithfully and earneſtly exhort
his child to renounce every thing that is
vil, the vain pomp and glory of the world,
ith all covetous deſires of the ſame, and
he carnal deſires of the fleſh, ſo that *he*
ay not follow nor be led by them?

Anſwer. I will.

Will ye inſtruct *him* in the goſpel of our
ord Jeſus Chriſt?

Anſwer. I will.

Will ye exhort *him* to keep God's holy
ill and commandments, and to walk in
he ſame all the days of *his* life?

Anſwer. I will.

Then

¶ *Then ſhall the Miniſter take the child into his hands, and ſay to the Sponſors:*

Name this child.

¶ *Then naming it after them, and ſprinkling water upon it, he ſhall ſay;*

"I baptize thee into the name of the Father, and of the Son, and of the holy ſpirit."

Or, the following form may be uſed;

I baptize thee into the name of Jeſus Chriſt. See Acts ii. 38. xix, 5.

Let us pray.

ALMIGHTY and ever-bleſſed God, by whoſe providence the different generations of mankind are raiſed up to know thee, and to enjoy thy favour for ever; Grant that this child, now dedicated to thee as the diſciple of thy Son Jeſus Chriſt our Lord, may be endued with heavenly virtues, and be in the number of thoſe who ſhall be everlaſtingly ſaved through thy mercy. For this end, we intreat thy bleſſing upon theſe thy ſervants, who have now

ſolemnly

ſolemnly engaged themſelves to inſtruct it in thy holy truth; that they may be enabled to diſcharge their great truſt with diligence and fidelity, and may have the comfort of beholding the fruits of their pious labours, in the virtuous improvement of their offſpring under their care. Finally, we give thee humble thanks, O heavenly Father, for all of us now aſſembled before thee, that thou haſt vouchſafed to call us to the knowledge of thy grace, and to faith in thee: increaſe this knowledge, and confirm this faith in us evermore; that we may be enabled to mortify all our evil and corrupt affections, and daily proceed in all virtue and godlineſs of living, till we come to that eternal kingdom, which thou haſt promiſed by Chriſt our Lord. *Amen.*

¶ *Exhortation to parents after baptiſm.*

Brethren,

THE deſign of receiving infants by baptiſm into the church of Chriſt is to remind parents of their duty to them in their innocent and helpleſs age, that they may train them up as his diſciples and the children of God; and that as they have been the inſtruments of bringing them into

this mortal life, they may have the comfort of contributing to their future happineſs in a life that will never end.

Remember then that this child belongs to God who gave it you, and intruſts you with it, that it may be educated and fitted for himſelf; and if through your criminal neglect, or bad example, his reaſonable creature be loſt, he will require it at your hands.

Inſtill therefore into *his* tender mind the knowledge, reverence, and love of God, the heavenly Father and Maker of all, and a deep ſenſe of the duty *he* owes to him. Acquaint *him* with his benevolent deſigns, from the beginning, for the recovery of a degenerate and periſhing world to their duty and happineſs: And lead *him* to learn the mind and will of God for *his* ſalvation, from that ineſtimable treaſure of wiſdom, the holy ſcriptures, eſpecially the words of Chriſt and his apoſtles; and not from the doctrines and inventions of men.

Check the firſt riſings of envy and pride in *his* breaſt, by teaching *him* humility and a juſt knowledge of *himſelf*; that all *he* poſſeſſes or hopes for is from God, whoſe free bounty alone maketh the difference between his creatures. But at the ſame time inform

inform *him* of the dignity of *his* nature; of the importance of reaſon, the light of God within *him*; by which he is to govern *himſelf*, to reſtrain *his* appetites and paſſions, to moderate *his* affections, to know the God that made *him*, to learn his will, to become like unto him, holy, juſt, and good. Teach *him* above all things to abhor falſhood and lies; and to love and cultivate truth and integrity, which will make *him* amiable in the eyes of all, and acceptable to God. Tell *him* that *he* is to love and do good to all men, becauſe all are equally the children of God with *himſelf*, and the objects of his fatherly kindneſs and care: That *he* is not born only for *himſelf*, but for others; to ſerve *his* country and mankind by promoting truth and virtue, and the public good.

To this early care of inſtructing your child, muſt be added your own invariable good example, that *he* at no time be witneſs to any haſty, paſſionate, profane words, or unſeemly behaviour, inconſiſtent with virtue and innocence; and that the name of GOD in particular be never mentioned before *him*, but with the utmoſt ſerioufneſs and reverence: becauſe it is by imitation chiefly that our characters are inſenſibly

formed from our infancy; and the impreſſions then made are ſeldom effaced afterwards.

Be therefore thus watchful over this precious charge of heaven committed to you, that it receive no injury in your hands. And ſow in *him* betimes theſe ſeeds of piety, charity, ſincerity, and all goodneſs; for otherwiſe the weeds of evil will ſpring up of courſe in ſuch a world as this, which it may be difficult afterwards to root out. And although no pains that you can take can enſure ſucceſs; yet whatever happens, you will have diſcharged your duty, and not have the guilt and mortifying reflection of having contributed to the ruin and miſery of thoſe you love. But if your labours are ſucceſsful, and generally true is the wiſe man's remark, *Train up a child in the way he ſhould go, and when he is old he will not depart from it*; it will be a ſource of the higheſt and pureſt pleaſure and ſatisfaction to you, and you will have the joy of leaving behind you thoſe who may do good in the world when you ſhall be no more in it.

And may the ſupreme Father and Governor of all things direct and bleſs you in the faithful diſcharge of your duty, for his glory, the good of mankind, and the advancement

vancement of the goſpel of our Lord Jeſus Chriſt. *Amen.*

¶ *Where there are other ſponſors who preſent the child to be baptized and not the parents, the Miniſter may thus begin the exhortation:*

Ye that have now undertaken the care of this child, which naturally belongs to the parents, muſt take heed and remember that it is alſo a child of God, for whom it is to be educated and fitted: And if through your, &c.

THE MINISTRATION OF BAPTISM,

To ſuch as are of riper Years, and able to anſwer for themſelves.

HEAR the words of our Saviour Chriſt to his Apoſtles, as they are written by St. Matthew, in the 28th chapter, at the 19th verſe.

"Go ye, and make diſciples of all nations, baptizing them into the name of the Father, and of the Son, and of the holy ſpirit."

Hear

Hear alſo what St. Peter ſaith:

"The baptiſm which ſaveth us is not the putting away the filth of the fleſh, but the anſwer of a good conſcience towards God." 1 *Pet.* iii. 21.

Dearly beloved brother,

You are come here to be baptized:

I demand therefore,

Are you firmly and earneſtly reſolved to renounce every thing that is evil, the vain pomp and glory of the world, with all covetous deſires of the ſame, and the carnal deſires of the fleſh, ſo that you will not follow them nor be led by them?

Anſwer. I am ſo reſolved.

Do you believe Jeſus of Nazareth to be the Chriſt?

Anſwer. I believe it with my whole heart.

Will you be baptized into this faith?

Anſwer. This is my deſire.

Will you then obediently keep God's holy will and commandments, and walk in the ſame all the days of your life?

Anſwer.

Anſwer. I will endeavour ſo to do, God being my helper.

¶ *Then ſhall the Miniſter dip him in the water, or pour water upon him, ſaying,*

I baptize thee into the name of the Father, and of the Son, and of the holy ſpirit.

Or, the following form may be uſed;

I baptize thee into the name of Jeſus Chriſt. See Acts ii. 38. xix. 5.

Let us pray.

OUR Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven: Give us this day our daily bread; and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

ALMIGHTY and everlaſting God, heavenly Father, who ſpakeſt in times

times paſt unto mankind by thy ſervants the prophets, but haſt moſt fully manifeſted thy will and goodneſs to us in theſe latter days, by thy well-beloved Son Jeſus Chriſt; look down, we pray thee, with an eye of favour upon this perſon who hath now been baptized with water, and hath thereby declared himſelf a member of thy church and choſen family on earth, of which our Lord Jeſus Chriſt is the head: ſanctify to him this his deſire to fulfil all righteouſneſs, that by true repentance and faith being purified from all evil, he may be enabled conſtantly to walk before thee in virtue and holineſs of life.

For this end, aſſiſt and bleſs him in his ſtudy of thy holy word, that he may receive thy inſtructions with meekneſs and readineſs, and follow them; and alſo may labour to bring others to the knowledge of thy truth, that they may be ſaved by it.

Give him power and ſtrength to withſtand the various temptations in the midſt of which we are placed for our trial and improvement, that he may gain the victory over them; and eſpecially let the glorious proſpect of life and immortality opened into us by the goſpel, make him count all the riches, the pleaſures, and greatneſs of this

this world as nothing, when they would ſhake his integrity, or divert him from his obedience to thee; that going on to add to his faith, virtue; to virtue, knowledge, temperance, patience, godlineſs, brotherly kindneſs, charity, he may continually improve in the divine image, and in a meekneſs and fitneſs for the future glory and felicities of thy heavenly and eternal kingdom, which of thy great goodneſs thou haſt promiſed us by Chriſt our Lord.—*Amen.*

EXHORTATION.

Chriſtian brother,

YOU have now made public profeſſion of your faith in Chriſt, and of your intention to live as becometh his true diſciple. And prayer hath been offered up to God for you, that it may pleaſe him to ſtrengthen theſe your good purpoſes, that by abiding in Chriſt and following his doctrine the heavenly Father may be glorified, and you may bring forth fruit abundantly, promoting the knowledge of truth and virtue in the world.

To accompliſh this good work, you are, with

with diligence and earneſt affection for the truth, to ſearch the Scriptures, which are a deep mine of hidden treaſure to thoſe who thus ſeek for it; wherein freſh ſtores of divine wiſdom continually open themſelves to the pious and honeſt inquirer, furniſhing him with clearer and more extenſive knowledge of the will of God and of his duty, and new and powerful motives to the practice of it.

By being baptized, you do not declare yourſelf of any religious ſect or party; but a chriſtian. For you are baptized into the name of Jeſus only; not of Paul, or of Peter, for the apoſtles themſelves were not lords of our faith; not of Luther, Calvin, or Socinus, in later times: all of whom, though faithful ſervants of God, and eminent reformers and teachers in the chriſtian church, were fallible mortals, and miſtaken in many things; and therefore are to be followed by us, no farther than as they followed Chriſt our common maſter, and taught the truth which he taught.

It is our Lord's charge to his apoſtles, which belongs alſo to all his followers; "Whoſoever ſhall confeſs me before men, him will I confeſs alſo before my Father who is in heaven. But whoſoever ſhall deny

deny me before men, him will I alſo deny before my Father who is in heaven." *Matt.* x. 32. 33.

You are therefore to make open confeſſion and acknowledgment of the divine truth of the goſpel, ſo far as you have attained, or ſhall attain, to it; and at no time, through indolence, or the fear of man, or for any worldly conſideration whatſoever, are you to diſſemble and ſhrink from it.

If by the bleſſing of the heavenly Father you have eſcaped from darkneſs and grievous errors, in which others may be involved, you are to beware and guard againſt the being elated thereby, ſo as to think worſe of their final ſtate before God, and better of your own, merely on that account. For this will generate an unworthy pride and ſelf-preference, and contempt of thoſe who poſſeſs not theſe advantages. Whereas you ought rather to be the more humble, reflecting, that all things are of God; that whatever you enjoy is from his bounty, and no deſert of your own; and that it is not the ſplendor and abundance of his gifts, but the faithful uſe and application of them for your own perſonal purification and improvement, and

the edification of others, that will make them of any real value to you, or recommend you to the favour of God in the end.

And you will always bear in mind, that we cannot be Chriſt's true diſciples, nor is our religion that of the goſpel, if in any reſpect, and eſpecially if on account of any difference of religious ſentiments, it leads us to undervalue, deſpiſe, or evil-intreat any of our fellow-chriſtians. For he hath expreſſly told us; "A new commandment give I unto you, that ye love one another; as I have loved you, that ye alſo love one another. By this ſhall all men know that ye are my diſciples, if ye love one another." *John* xii. 34, 35.

Finally, forget not the teaching of the apoſtle, "that in Chriſt Jeſus, neither circumciſion availeth any thing, nor uncircumciſion, but a new creature;" that, as chriſtians, all our knowledge and endowments are only to be eſteemed in proportion as they make us wiſer and better in our different relations in life, more pious and dutiful to God, more juſt and kind to others, more ſtrict in the virtuous government of ourſelves, our appetites, paſſions, and affections, and more extenſively ſerviceable to others in their preſent and future intereſts.

And may the ſupreme Father and Governor of all things direct and bleſs you in all your ways, that you may be finally approved by him, and be made a partaker of his heavenly and eternal kingdom, which he hath promiſed by Chriſt our Lord. *Amen.*

THE

THE ORDER FOR THE BURIAL OF THE DEAD.

¶ *The Miniſter meeting the corpſe at the entrance of the church-yard: Or when it is brought into the church, ſhall ſay,*

I Am the reſurrection and the life, ſaith the Lord: he that believeth in me, though he die, yet ſhall he live; and whoſoever liveth and believeth in me, ſhall never die. *John* xi. 25. 26.

WE brought nothing into this world, and it is certain we can carry nothing out. The LORD gave, and the LORD hath taken away; bleſſed be the name of the LORD. 1 *Tim.* vi. 7. *Job* i. 21.

¶ *Afterwards ſhall be read one or both of the following Pſalms*, viz.

Pſalm xxxix. or xc.

¶ *Then ſhall follow the leſſon taken out of the fifteenth chapter of the former epiſtle of St. Paul to the Corinthians.*

1 *Cor.* xv. 20. to the end.

¶ *When they come to the grave, while the corpſe is made ready to be laid into the earth, the Miniſter ſhall ſay,*

Miniſter.

MAN that is born of a woman, hath but a ſhort time to live, and is full of trouble: He cometh up, and is cut down like a flower; he fleeth as it were a ſhadow, and continueth not.

In the midſt of life we are in death: of whom may we ſeek for ſuccour, but of thee, O LORD, who for our ſins art juſtly diſpleaſed?

Yet, O LORD God moſt holy, O LORD moſt mighty, O holy and moſt merciful Father, deliver us not into the bitter pains of eternal death.

Thou knoweſt, LORD, the ſecrets of our hearts; ſhut not thy merciful ears to our prayers; but ſpare us, LORD moſt holy, O

God

God moſt mighty, O holy and merciful Father, thou ſupreme Judge of all; ſuffer us not at our laſt hour to be without hope, or to fall from thee.

¶ *Then while the earth ſhall be caſt upon the body by ſome ſtanding by, the Miniſter ſhall ſay;*

FORASMUCH as it hath pleaſed almighty God to take from this world our *brother* now departed; we therefore commit *his* body to the ground; earth to earth, aſhes to aſhes, duſt to duſt; in ſure and certain hope that there ſhall be a reſurrection to eternal life of all thoſe who die in the fear and love of God, through our Lord Jeſus Chriſt, who ſhall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to ſubdue all things to himſelf.

¶ *Then ſhall be ſaid,*

I Heard a voice from heaven ſaying unto me, Write; From henceforth bleſſed are the dead who die in the Lord: even ſo ſaith the ſpirit; for they reſt from their labours. *Rev.* xiv. 13.

¶ *Then the Miniſter ſhall ſay,*

OUR Father, who art in heaven, hallowed by thy name; Thy kingdom come; Thy will be done in earth as it is in heaven: Give us this day our daily bread; and forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Collect.

O Merciful God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life; in whom whoſoever believeth ſhall live, though he die; and whoſoever liveth and believeth in him ſhall not die eternally; who alſo hath taught us, by his holy apoſtle St. Paul, not to be ſorry as men without hope for them that ſleep in him: We humbly beſeech thee, O Father, to raiſe us from the death of ſin unto the life of righteouſneſs; that when we ſhall depart this life, we may reſt in him; and that at the general reſurrection in the laſt day, we may be found acceptable in thy ſight, and receive that bleſſing

which

which thy well-beloved Son ſhall then pronounce to all that love and fear thee, ſaying, Come, ye bleſſed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, O heavenly Father, of thine infinite mercy and goodneſs. *Amen.*

THE grace of our Lord Jeſus Chriſt be with us all evermore. *Amen.* 1 *Cor.* xvi. 23. *Phil.* iv. 23.

The LORD bleſs us and keep us; the LORD make his face to ſhine upon us, and be gracious unto us; the LORD lift up the light of his countenance upon us, and give us peace both now and for evermore. *Amen.* *Numb.* vi. 24. 25. 26.

MORNING

MORNING PRAYER FOR A FAMILY.

O GOD our Creator and heavenly Father, the giver of all good, upon whom we depend now and for ever;

Under an awful ſenſe of thy conſtant preſence with us, we thy creatures and thy ſervants ~~are aſſembled together~~ join, to thank thee for thy common bleſſings and undeſerved goodneſs to us; and particularly to acknowledge the watchful care of thy good providence, by which we have been preſerved during the defenceleſs hours of the night, and brought in a great degree of health and ſafety to the light of another day.

Thy mercies, O God, are renewed unto us every morning. Let our gratitude and dutiful obedience to thy holy laws bear ſome proportion to thy favours; that we may be a family fearing thee and glorifying thy name among men, by our virtuous and godly behaviour.

We deſire to ſet thee, our God, before us in all our ways; that thy bleſſing may go along with us in our ſeveral employments; and

and that we may never undertake any thing that we dare not beg of thee to proſper.

If it be conſiſtent with thy wiſe and good deſigns for us; we pray that we may be preſerved from all dangers and ſad accidents, and continued in health: But as we know not what is beſt for us, we would therefore refer our outward eſtate wholly to thee, and be ſolicitous only to be kept from the ways of ſin, and to be carried forward in the paths of virtue and holineſs, which lead to thee and thy favour.

Make us ſincere in heart and uncorrupt before thee, and juſt and upright in all our dealings with our fellow-creatures; and diſpoſe us to acts of kindneſs towards them, to ſhare in their diſtreſſes and relieve them, and to rejoice in and embrace all opportunities of doing them good, eſpecially of promoting their eternal happineſs.

Aſſiſt us alſo in the juſt government and ſubjection of our inferior appetites and paſſions to the laws of reaſon and true religion; and make us moderate in the uſe of lawful things, that we may be kept at the greateſt diſtance from what is unlawful and ſinful.

It hath pleaſed thee, the ſovereign diſpoſer of all things, to appoint the different

orders

orders and ranks of men for wiſe purpoſes of public good; Enable us all to be uſeful in our ſeveral ſtations and capacities, and to diſcharge our duty towards each other with diligence and fidelity; not with eye-ſervice, but fearing thee, O God, who ſeeſt in ſecret, and wilt reward thy ſervants in the future world; where greater piety and virtue will make the only difference in the rank of thy creatures one from the other.

See p. 107. Theſe our humble requeſts we offer unto thee, O Father ſupreme, as the diſciples of thy Son Jeſus Chriſt our Lord, whoſe holy example we ardently deſire to follow, and in whoſe perfect form of words we conclude theſe our prayers for ourſelves and others. Our Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done in earth as it is in heaven: Give us this day our daily bread; And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

EVENING PRAYER FOR A FAMILY.

O Eternal, ever bleſſed LORD God, our conſtant preſerver and benefactor, by whoſe goodneſs we are brought to the cloſe of another day; we thank thee for this and all thy mercies.

It is thy gracious deſign, O God, in lengthening our days to give us ſpace for repentance, and for improvement in every thing holy and good; that we may be fitted for perfect and durable happineſs with thee.

If we have this day overcome temptations to evil, if we have in any reſpect obeyed thy holy will, and done good in the world, unto thee be the praiſe. But we take ſhame to ourſelves, that we have hitherto profited ſo little, by thy forbearance and continuance of us in life. With unfeigned ſorrow we confeſs our ſins before thee, ſeeking forgiveneſs at thy hands. And we thank thee, O Father of mercies, for the aſſurance of thy free pardon and acceptance, upon forſaking our ſins, which thou haſt afforded us by our Lord Jeſus Chriſt.

Help

Help us to correct and amend whatever has been amiſs in our conduct and diſpoſitions; and preſerve us from falling into any former ſins, of all which we now ſincerely repent before thee; that we may grow wiſer and better by our paſt miſcarriages. And for this end, let the example of Jeſus, thy holy and beloved Son, and our Lord and Maſter, be always before us; that we may follow him in his piety, integrity, purity, meekneſs, humility, and zeal for the good of others, and be approved by thee, at the laſt, as his true diſciples; that when he, who is our life, ſhall appear again at the end of the world, we alſo may appear with him in glory.

With a ſincere deſire for the happineſs of our fellow-creatures, we offer up our prayers for them unto thee who art the common Father of all. Continue the care of thy good providence over the nations that unhappily know not thee; and raiſe up choſen inſtruments to carry amongſt them the knowledge of thee the only true God, and of Jeſus Chriſt the meſſenger of thy truth to men.

Reform the ſad errors of the chriſtian world; grant "that the worſhip of thee, "O Father, in ſpirit and truth, eſtabliſh

by thy Son Jeſus Chriſt, may every where be reſtored; that thy moral laws may not be rendered ineffectual by human devices and falſe notions of religion ſet up inſtead of them; nor the progreſs of thy holy goſpel be ſtopped and hindered by the wicked lives and ſcandalous behaviour of thoſe who profeſs it." Put an d to all uſurpation of thy authority, and poſition upon the conſciences of men. et all animoſities ceaſe among chriſtians r diverſities of opinion; and unite all in ncere obedience to thy laws, and in good ill and kindneſs one to another.

Bleſs our ſovereign the king, and all at are in authority under him; that they ay be wiſe and faithful to promote the ublic happineſs; and that the people may ad quiet and peaceable lives in all godlieſs and honeſty. Viſit and relieve all that e in miſery and under affliction; and aſſiſt l thy creatures in their ſeveral trials to hich thou expoſeſt them in this uncertain orld, that they may be ſanctified by them, nd qualified for higher degrees of happieſs with thee.

Extend thy goodneſs particularly to our elations and friends; enable them to with- and the temptations of the world, and lead

them on in the ways of virtue and holiness unto everlasting life.

And now, O LORD, we recommend ourselves and all that belong to us, unto thy care and protection this night. Defend us from all dangers and distressful accidents, and give us quiet and refreshing sleep, which may fit us for the duties of the following day. And make us ever mindful of that time which is hastening upon us, when we shall make our bed in the grave; that we may never live in such a state in which we may fear to die. Hear and accept us, O God, as the disciples of thy Son Jesus Christ, ~~who hath taught us to address ourselves unto thee our Father alone, and~~ in whose comprehensive prayer we sum up all our wants. Our Father who art in heaven; hallowed be thy name; Thy kingdom come; Thy will be done in earth, as it is in heaven: Give us ~~this~~ day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

OCCASIONAL

OCCASIONAL PRAYERS.

For ſeaſonable weather.

O GOD, our heavenly Father, whoſe gift it is that the earth is fruitful, and bringeth forth its increaſe for our ſuſtenance and comfort; we humbly beſeech thee, to ſend us in this our neceſſity ſuch ſeaſonable weather, that we may receive the fruits thereof in due time; and grant that we may ſhew forth our thankfulneſs to thee for all thy mercies; by a ſincere obedience to thy holy laws, which thou haſt taught us by Chriſt our Lord. *Amen.*

In the time of dearth and famine

O GOD, who gaveſt us life at firſt, and on whom we depend for its ſupport and preſervation; behold, we beſeech thee, the afflictions of thy people; and grant that the ſcarcity and dearth we do now ſuffer, may, through thy goodneſs, be mercifully turned into plenty, that we may be preſerved to glorify thy name for this, and for all thy mercies to us. *Amen.*

In a time of general ſickneſs.

ALMIGHTY God, whoſe never failing providence ordereth all things both in heaven and in earth, we humbly direct our addreſſes unto thee in this time of our calamity; ſanctify, we beſeech thee, the general affliction with which thou art now pleaſed to viſit us, to the reformation of our manners, and the improvement of our virtue; reſtrain the progreſs of the diſorder if it be agreeable to thy bleſſed will: if not, prepare us for every event of thy providence, and grant that whether we live or die, we may have an intereſt in thy mercies unto eternal life. *Amen.*

In the time of war and tumults.

ALMIGHTY God, King of all kings and Governor of all things, to whom it juſtly belongeth to puniſh ſinful nations, and to be merciful to thoſe who repent; we humbly beſeech thee, in this time of our danger, to be the defender of our country; give us not up into the hands of our enemies; but may we yet live ſecure and happy, under that wiſe and equal government, which thou haſt

ſet over us. Reſtore tranquillity and peace to contending nations, unite the hearts of mankind in the bonds of humanity and love, and may the happy time come, when the calamities of war ſhall ceaſe for ever, and peace and righteouſneſs univerſally prevail. *Amen.*

¶ *The following Prayers may be uſed at the viſitation of the ſick.*

For a ſick perſon.

ALMIGHTY and everlaſting God, Maker of mankind, who doſt correct thoſe whom thou doſt love, and chaſtiſe every one whom thou doſt receive; we beſeech thee in behalf of thy ſervant labouring under bodily indiſpoſition; Grant, O LORD, that *he* may take this thy viſitation patiently; give *him* comfort and ſure confidence in thee, ſupport *him* under all the trials of this preſent ſickneſs, that he may be fitted for whatever in thy wiſe and righteous providence thou haſt appointed for *him*; ſanctify, we beſeech thee, this thy fatherly viſitation to *him*, that if it be thy good pleaſure to reſtore *him* to *his* former health, *he* may lead the reſidue of

his life here in thy fear, and to thy glory; and whenever thou ſhalt ſee fit to remove *him* hence, *he* may be prepared to dwell with thee in life everlaſting, according to thy gracious promiſes by Chriſt Jeſus our Lord. *Amen.*

For a ſick perſon, when there appeareth ſmall hope of recovery.

O FATHER of mercies, and God of all comfort, our only help in time of need, we flee unto thee for ſuccour, in behalf of thy ſervant lying under thy hand in great weakneſs of body; look graciouſly upon *him*, O LORD, and as *his* natural ſtrength decayeth, ſtrengthen *him*, we beſeech thee, with thy grace and ſpirit; give *him* unfeigned repentance for all the errors of *his* life paſt, and a firm reliance on thy great mercies in Chriſt Jeſus our Lord, that *his* ſins may be done away by thy mercy, and *his* pardon ſealed in heaven, before *he* go hence, and be no more ſeen. We know, O LORD, that there is no work impoſſible with thee, and that if thou wilt, thou canſt even yet raiſe *him* up, and grant *him* a longer continuance among us. Yet foraſmuch as in all appearance the time of

his

his diſſolution draweth near, ſo fit and prepare *him*, we beſeech thee, againſt the hour of death, that after his departure hence in peace, and in thy favour, *he* may in thy appointed time be received into thine everlaſting kingdom. And teach us in this and other like inſtances of mortality, to ſee how frail and uncertain our own condition is, and ſo to number our days, that we may ſeriouſly apply our hearts to that holy and heavenly wiſdom whilſt we live here, which may in the end bring us to life everlaſting, according to thy gracious promiſes by Chriſt our Lord. *Amen.*

For a ſick child.

ALMIGHTY and merciful God, the great Father and Preſerver of life, in a faithful dependance on thy goodneſs, wiſdom and power, we now lift up our hearts unto thee, humbly praying, if it ſeemeth good in thy ſight, that thou wilt ſpare the life of this child, and prolong it to years of underſtanding and uſefulneſs. Under thy direction and bleſſing, may all thoſe means be purſued, which are moſt proper to recover *his* health, and to reſtore *him* to *his* family and friends. But if the unerring

wiſdom

wiſdom of thy providence ſhould determine otherwiſe concerning *him*, enable all connected with *him* to ſubmit with perfect reſignation to thy heavenly will. O LORD, who knoweſt our frame, incline thy merciful ear unto our prayer, and fulfil theſe our requeſts which we preſent unto thee, in all humility, as the diſciples of Jeſus Chriſt our Lord. *Amen*.

OCCASIONAL

OCCASIONAL THANKSGININGS.

For a plentiful ſeaſon.

ALMIGHTY God, we rejoice at this time with humble thankfulneſs in the gifts of thine undeſerved bounty, that thou haſt cauſed the earth to yield its increaſe, and crowned the year with thy goodneſs: whilſt thou art thus ſending down thy bleſſings upon us, diſpoſe us to live in a ſober, temperate, and charitable enjoyment of them, and to bring forth the fruits of holineſs all the days of our life. *Amen.*

For the ceaſing of a general ſickneſs.

ALMIGHTY God, our heavenly Father, we thank thee, that of thy great mercy thou haſt aſſuaged the contagious ſickneſs with which of late thou haſt been pleaſed to viſit us; in the midſt of our afflictions thou haſt remembered mercy; we bleſs thy holy name for our preſervation, and render unto thee, the God of all mercies, glory, and honour, thankſgivings and grateful praiſes, now and for evermore. *Amen.*

For peace and deliverance from our enemies.

O ALMIGHTY God, who art a ſtrong tower of defence unto thy ſervants againſt the face of their enemies; we yield thee praiſe and thankſgiving for our deliverance from thoſe great and apparent dangers, wherewith we were compaſſed. We acknowledge it thy goodneſs that we were not delivered over as a prey unto them; beſeeching thee ſtill to continue ſuch thy mercies towards us, that all the world may know that thou art our ſaviour and mighty deliverer. *Amen.*

For a woman after child-bearing.

MOST Gracious God, we thank thee for thy great mercy vouchſafed to thy ſervant, whom thou haſt delivered from the great pain and peril of child-birth, *(and made the mother of a living child.)* May a grateful remembrance of thy goodneſs diſpoſe her to a chearful obedience to thy laws, and may that life which thou haſt ſpared, *(and that infant life thou haſt given,)* be evermore devoted to thy ſervice. *Amen.*

Insert in p. 94.

Be gracious, o most merciful God, to the whole race of mankind: pity the deplorable state of those who know thee not, & have never heard of thy name. Reform the wicked & impenitent; & let all who name the name of Christ depart from iniquity. Let our dear Children, o God, & every one of our Relations & Friends be of the number of those whom thou lovest & delightest in. Defend them from the evil & temptations of this world; & grant them whatever thou seest needful both for their souls & bodies. And now, o our God, we recommend to the care of thy kind providence, ourselves, & all that thou hast blessed us with, our Children & all our Relations & Friends: keep us from all evil, lead us into all good, carry us safely thro' the dangers & temptations of this world, to that place of everlasting rest & peace, which thou hast prepared for those who die in the Lord.

New Week's preparation p. 138.

Collect for 21.st Sunday after Trinity.

Grant, we beseech thee, merciful Lord, to thy faithful people pardon & peace; that they may be cleansed from all their sins, & serve thee with a quiet mind, thro' Jesus Christ our Lord. Amen.

A general Prayer.

Almighty Being, upon whom depends the existence of the world, & by whose providence I have been preserved to this moment, & have enjoyed many undeserved advantages, graciously accept my grateful sense & acknowledgments of all thy beneficence toward me: Deliver me from the evil consequences of all my transgressions & follies: Indue me with such dispositions & powers, as may carry me innocently & safely thro' all future trials; & may enable me upon all occasions to behave myself conformably to the laws of Reason, piously & wisely. Suffer no Being to injure me grossly, no grievous misfortune to befall me, nor me materially to hurt myself by any error or misconduct of my own. Vouchsafe me clear & distinct perceptions of things; with so much health & prosperity as may be good for me: that I may at least pass my time in peace, with contentment & tranquillity of mind: & that having faithfully discharged my duty to my Relations & Friends & endeavoured to improve myself in virtuous habits & useful knowledge, I may at last make a decent & happy exit, & then find myself in some better state. Hear & accept me, o God, as the disciple of thy Son Jesus Christ, in whose name I pray unto thee, & thro' whom I ascribe unto thee everlasting praises. Amen. Wollaston's Rel. of Nat. Sect. V. art. XIX. par. 3.